



# DELHI PUBLIC SCHOOL NTPC FARAKKA

## SYLLABUS BREAKUP 2026-2027



### CLASS : VIII

## English

| Month        | Working Days            | Unit/Chapter Number | Topic/Chapter Name     | Sub Topic   | Practicals/ Activities   |
|--------------|-------------------------|---------------------|------------------------|---|--|
| April'26     | 22                      | 1                   | Wit and Wisdom         | The Wit that Won Hearts<br>Narrative Essay<br>Writing Clause (Main and Subordinate)             | Writing a Limerick   |
| May'26       | 18                      | 1                   | Wit and Wisdom         | A concrete Example,<br>Notice,<br>Modals,<br>Letter of Complaint                                | A herbarium is a collection of plant samples preserved for long-term study, usually in the form of dried and pressed plants mounted on paper. Create a herbarium. Page 26  |
| June'26      | 06                      | 1                   | Wit and Wisdom         | Wisdom Paves the Way  | Write a letter of complaint to the Commissioner, Municipal Corporation or the Sarpanch, Gram Panchayat to look into the matter and take necessary action.  |
| July'26      | Periodic Test-I         |                     |                        |   |  |
| July'26      | 25                      | 2                   | Value and Dispositions | Tale of Valour<br>Subject Verb Agreement,<br>Letter of Enquiry                                  | Write a letter of enquiry. Your school wishes to organise a visit to a Memorial in your state/region. Write the letter to the in charge of that memorial requesting for information regarding available dates for visits, the duration of the tour, any entry fees, and guidelines for student groups. |
| August'26    | 23                      | 2                   | Value and Dispositions | Somebody's Mother,<br>Diary Entry.<br>Verghese Kurien —<br>I too had a dream                    | Write a diary entry of a day you helped someone in need.   |
| September'26 | Half Yearly Examination |                     |                        |   |  |
| September'26 | 23                      | 3                   | Mystery and Magic      | The Case of the Fifth Word.<br>Reported Speech,<br>Report Writing<br>The Magic Brush of Dreams. | As a member of the Art and Craft Club, write a report on an 'Inter-school Art Exhibition' organized by your school. Include the necessary details.   |
| October'26   | 17                      | 3                   | Spectacular Wonders    | Participles, Gerunds,<br>Descriptive Essay.   | Write a descriptive essay for your school magazine describing anything from nature that attracted your attention. It may be an object, a place, or an event experienced by you. Remember to give a title to your essay.  |
| November'26  | 19                      | 4                   | Environment            | The Cherry Tree<br>Article Writing<br>Slogan Writing  | Your school wishes to express gratitude to the farmers who play an important role in providing us the food on our plates. Draft a creative slogan to be put up on the school notice board.   |
| December'26  | 20                      | 4                   | Environment            | Waiting for the Rain,<br>Determiners  | You have observed the difficulties faced by the people in your neighbourhood due to scarcity of water  |



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|             |                    |   |                       |   |  |
|-------------|--------------------|---|-----------------------|---|--|
|             |                    |   |                       | Official Letter Writing   | especially during the summer months. Write a letter to the Councilor of your Municipal ward, requesting her/him to set up a rain water harvesting unit. Provide suggestions to address the issue.                                    |
| January'27  | Periodic Test-II   |   |                       |   |  |
| January'27  | 21                 | 5 | Science and Curiosity | Feathered Friend<br>Tenses (Present and Past)<br>Magnifying Glass<br>Collective Nouns | Write an article titled 'The Importance of Internet' with the help of the social media web.  |
| February'27 | 20                 |   | Science and Curiosity | BibhaChowdhuri  | Your school recently hosted the Zonal Science Exhibition, in which teams of students from 25 schools participated enthusiastically. As the student editor, write a report on the exhibition to be published in your school magazine. |
| March'27    | Annual Examination |   |                       |   |  |

**TEXT BOOK: POORVI NCERT**

### Topics from Term I Syllabus covered before HY Examination to be included in the Annual Examination:

Narrative Essay Writing, Clause (Main and Subordinate), Notice, Modals, Letter of Complaint, Subject Verb Agreement, Letter of Enquiry, Diary Entry.

## Hindi (2nd Language)

| Month | Working Days    | Language   | Literature                               |
|-------|-----------------|--|--|
| April | 22              | 01. भाषा-विचार<br>02. वर्ण-विचार और उच्चारण<br>03. संधि<br>04. शब्द-विचार<br>05. शब्द-भंडार<br>24. अपठित बोध<br>25. संवाद-लेखन<br>26. सूचना-लेखन<br>31. पत्र - लेखन<br>32. अनुच्छेद-लेखन | 01. काश! कोई जादूगर होता<br>02. विद्रोही |
| May   | 18              | 06. उपसर्ग, प्रत्यय और समास<br>07. संज्ञा<br>08. लिंग, वचन एवं कारक  | 03. शहीदों के पत्र                       |
| June  | 06              | 09. सर्वनाम  | 04. पेड़ की व्यथा                        |
| July  | Periodic Test-I |  |  |



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|                  |  |  |   |
|------------------|--|--|---|
| July             | 25   | 14. अविकारी शब्द (अव्यय)<br>15. पद - परिचय<br>27. संदेश-लेखन<br>28. नारा/उद्धोष-लेखन<br>29. लघुकथा-लेखन<br>30. विज्ञापन-रचना<br>33. निबंध-लेखन | 05. रतन टाटा- एक प्रेरणादायक व्यक्तित्व<br>06. ओलंपिक के नायक- जयपाल सिंह मुंडा |
| August           | 23   | 16. वाक्य- विचार<br>17. अशुद्ध वाक्यों का संशोधन   | 07. वेनका की चिट्ठी   |
| September        | Half Yearly Examination  |  |   |
| September        | 23   | पाठ पुनरावृत्ति  | पाठ पुनरावृत्ति   |
| October          | 17   | 05. शब्द-भंडार<br>10. विशेषण<br>11. क्रिया<br>31. पत्र - लेखन<br>32. अनुच्छेद-लेखन   | 08. मैं बोल नहीं हूँ  |
| November         | 19   | 12. काल<br>13. वाच्य   | 09. सत्साहसी  |
| December         | 20   | 18. पदबंध एवं उपवाक्य<br>19. वाक्य- परिवर्तन और संश्लेषण<br>24. अपठित बोध<br>25. संवाद-लेखन<br>26. सूचना-लेखन                                  | 10. मेरी पसंद<br>11. राम वन-गमन   |
| January          | Periodic Test-II   |  |   |
| January          | 21   | 20. विराम-चिह्न<br>21. अलंकार<br>27. संदेश-लेखन  | 12. स्वतंत्र भारत की प्रथम साँस<br>13. गूदड़ साँईं                              |
| February         | 20   | 22. मुहावरे और लोकोक्तियाँ<br>23. मौखिक अभिव्यक्ति<br>28. नारा/उद्धोष-लेखन<br>29. लघुकथा-लेखन<br>30. विज्ञापन-रचना                             | पाठ पुनरावृत्ति   |
| March            | Annual Examination   |  |   |
| Prescribed Books | हिन्दी भाग-8 (अशोका, एमबीडी) और हिन्दी व्याकरण भाग-8 (अशोका, एमबीडी) |  |   |

### Topics from Term I Syllabus covered before HY Examination to be included in the Annual Examination:

| Language                        | Literature        |
|---------------------------------|-------------------|
| 05. शब्द-भंडार<br>24. अपठित बोध | 04. पेड़ की व्यथा |



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25-33. रचनात्मक अभिव्यक्ति

## Hindi (3rd Language)

N/A

## Bengali (2nd Language)

| Month         | Working Days | Unit/Chapter Number   | Topic/Chapter Name   | Sub Topic  |
|---------------|--------------|---|--|--|
| April'26      | 22           | অধ্যায়নং - ১,২,(গদ্যাংশ)<br>২ ( পদ্যাংশ)<br>ব্যাকরণ-অধ্যায়নং - ২              | ১.শকুন্তলার পতগৃহে যাত্রা<br>২.মানুষই দবেতা<br>১.সদিধার্থের করুণা<br><br>২. লিঙ্গ , বচন ও পুরুষ  | ১.কবিতাওগল্পপরেপটভূমি<br>২.ভাববস্তুবিশ্লেষণ<br>৩.শ্রুণেবিভাগ                                       |
| May'26        | 18           | অধ্যায়নং -<br>৩,৪(গদ্যাংশ),অধ্যায়নং -<br>৩(পদ্যাংশ)<br>ব্যাকরণ- অধ্যায়নং - ৩ | ৩.ফরিদেখো :নতোর্জি<br>৪.চন্দ্রগুপ্ত<br>৩. জীবনভিক্ষা<br><br>৩.বিশেষপদওতারশ্রুণেবিভাগ   | ১. কবিরচিত্তিওভাববস্তুবিশ্লেষণ<br>২. শ্রুণেবিভাগ   |
| June'26       | 06           |   | পূর্ববর্তীপাঠেরপুনরাবৃত্তি   |  |
| July'26       |              |   | <b>Periodic Test-I</b>   |  |
| July'26       | 25           | অধ্যায়নং -<br>গদ্যাংশ(৬),পদ্যাংশ(৫)<br>ব্যাকরণ-অধ্যায়নং - ৬                   | ৬.বনভোজনরেব্যাপার<br>৫.বাংলারমুখ<br>৬.সমাস   | ১.কবিতাওগল্পপরেপটভূমি<br>২.ভাববস্তুব্যখ্যা<br>৩.পটভূমিআলোচনা<br>৪. প্রকারভেদেআলোচনা<br>প্রশ্নোত্তর |
| August'26     | 23           | অধ্যায়নং -<br>গদ্যাংশ(৭),পদ্যাংশ(৬,৭)<br>ব্যাকরণ- অধ্যায়নং -<br>১০,১১,১২,১৩   | ৭.বহেমান<br>৬.শকিলপরাগান<br>৭.গড়াইনদীরতীরে<br>১০.পদপরিবর্তন<br>১১.বিরীতার্থকশব্দ<br>১২.সমার্থকশব্দ<br>১৩.প্রায়সমাচচারতিওভিন্নার্থকশব্দ<br><br>পূর্ববর্তীপাঠেরপুনরাবৃত্তি | ১.কবিরচিত্তি<br>২.ভাববস্তুওসারাংশ<br>৩. বিশেষ-বিশেষণওবিশেষণ-<br>বিশেষ<br>প্রশ্নোত্তর               |
| September '26 |              |   | <b>Half Yearly Examination</b>   |  |
| September '26 | 23           | অধ্যায়নং - ১০(গদ্যাংশ)<br>৮(পদ্যাংশ)<br>ব্যাকরণ- অধ্যায়নং - ৭                 | ১০.কীরবুবাব<br>৮.সবুজজামা<br>৭.বাক্যনির্মাণরেশরতওবাক্যরেশ্রুণেবিভাগ  | ১. কবিতাওগল্পপরেপটভূমি<br>২.পটভূমিবিশ্লেষণ<br>৩.<br>বাক্যগঠনরেন্নিমওশ্রুণেবিভাগ<br>প্রশ্নোত্তর     |
| October'26    | 17           | অধ্যায়নং - ১১(গদ্যাংশ)   | ১১. আদাব   | ১.গল্পপরেপটভূমি  |



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|              |                    |  |  |  |
|--------------|--------------------|--|--|--|
|              |                    | ১০(পদ্যাংশ)<br>ব্যাকরণ- অধ্যায়নং-<br>১৫,১৭        | ১০.পান্থজন<br><br>১৫.এককথায়প্রকাশ<br>১৭.বাগ্ ধারা   | ২. বস্মিয়বস্তুবিশ্লেষণ<br>প্রশ্নোত্তর   |
| November' 26 | 19                 | অধ্যায়নং - ১২(গদ্যাংশ)<br>ব্যাকরণ- অধ্যায়নং - ১৮ | ১২.শব্দরেআশীর্বাদ ,শব্দরেঅভিশাপ<br><br>১৮.প্রতবিদেনরচনা  | ১.কবিতাপাঠওবিশ্লেষণ<br>২. ব্যাখ্যাকরণ<br>প্রশ্নোত্তর                             |
| December' 26 | 20                 | অধ্যায়নং- পদ্যাংশ (১১)<br>ব্যাকরণ-অধ্যায়নং - ২৩  | ১১.ঘুরদোঁড়াও<br>১৭.প্রবন্ধরচনা<br>পরিশেষেদুঃখওতারপ্রতিকার,মোবাইলফোনরেভালো<br>- মন্দ<br>পূর্ববর্তীপাঠরেপুনরাবৃত্তি | ১.কবিরচিতিওব্যাখ্যাকরণ<br>প্রশ্নোত্তর<br>২.প্রবন্ধ-<br>বঙ্গগ্রনরেআশীর্বাদওঅভিশাপ |
| January'27   | Periodic Test-II   |  |  |  |
| January'27   | 21                 | অধ্যায়নং-১২(পদ্যাংশ)                              | ১২.মাসপিসি   | ১. কবিরচিতি<br>২. ভাববস্তুবিশ্লেষণ<br>প্রশ্নোত্তর                                |
| February'2 7 | 20                 |  | পূর্ববর্তীপাঠরেপুনরাবৃত্তি   |  |
| March'27     | Annual Examination |  |  |  |

পুস্তক :১. স্বর্ণকমল২.ভাষাকমল

### Topics from Term I Syllabus covered before HY Examination to be included in the Annual Examination:

পদপরবর্তন, সমার্থকশব্দ, সমোচ্চারতিওভিন্নার্থকশব্দ,  
প্রবন্ধরচনা,বিরীতার্থকশব্দ  
সমাস,বাক্য

## Bengali (3rd Language)

| Month    | Working Days | Unit/Chapter Number  | Topic/Chapter Name   | Sub Topic                  | Practicals/ Activities      |
|----------|--------------|----------------------|--|----------------------------|-----------------------------|
| April'26 | 22           | অধ্যায়নং -<br>১,২,৩ | ১. য - ফলাযোগশব্দগঠন<br>২. র - ফলাযোগশব্দগঠন<br>৩. রফেজুডশব্দগঠন | ১. নিজপেড়ো<br>প্রশ্নোত্তর | সরবপাঠ<br>নজিকেরোশব্দতৈরী   |
| May'26   | 18           | অধ্যায়নং -<br>৪,৫   | ৪. ল - ফলাযোগশব্দগঠন<br>৫. ব - ফলাযোগশব্দগঠন                     | ১. নিজপেড়ো<br>প্রশ্নোত্তর | সরবপাঠ<br>নজিকেরো<br>অভ্যাস |



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|              |                         |                         |   |   |                          |
|--------------|-------------------------|-------------------------|---|---|--------------------------|
| June'26      | 06                      |                         | পূর্ববর্তীপাঠেরপুনরাবৃত্তি  |   |                          |
| July'26      | Periodic Test-I         |                         |   |   |                          |
| July'26      | 25                      | অধ্যায়নং -<br>৬,৭,৮    | ৬.গ-যাঃগশেব্দগঠন<br>৭.ন - ফলাযাঃগশেব্দগঠন<br>৮.ম - ফলাযাঃগশেব্দগঠন  | ১.নজিপেড়ো<br>প্রশ্নোত্তর   | সরবপাঠ<br>শব্দমাথিন      |
| August'26    | 23                      | অধ্যায়নং -<br>৯,১৯     | ৯.<br>একইব্যঞ্জনবর্ণপাশাপাশবিসয়িশেব্দগঠন<br>১৯. যদগিছনাথাকত<br><br>পূর্ববর্তীপাঠেরপুনরাবৃত্তি                      | ১.নজিপেড়ো<br>প্রশ্নোত্তর   | সরবপাঠশব্দছকগঠন          |
| September'26 | Half Yearly Examination |                         |   |   |                          |
| September'26 | 23                      | অধ্যায়নং -<br>১০,১১,১৮ | ১০.<br>ক,খ,গএরসঙগঅন্যব্যঞ্জনজুড়শেব্দগঠন<br>১১.চ,ছ,জএরসঙগঅন্যব্যঞ্জনজুড়শেব্দ<br>গঠন<br>১৮. ক্যান্তবুড়রিদিশিশুর্ডা | ১. নজিপেড়ো<br>প্রশ্নোত্তর  | সরবপাঠ<br>শব্দতরৌঅভ্যাস  |
| October'26   | 17                      | অধ্যায়নং -<br>১২,১৩    | ১২.<br>ড,ণ,ত,দএরসঙগঅন্যবর্ণজুড়শেব্দগঠন<br>১৩.<br>ন,প,বএরসঙগঅন্যবর্ণজুড়শেব্দগঠন                                    | ১. নজিপেড়ো<br>প্রশ্নোত্তর  | সরবপাঠ<br>শব্দরেতালকিতরৌ |
| November'26  | 19                      | অধ্যায়নং -<br>১৪.২০    | ১৪. ম,লএরসঙগঅন্যবর্ণজুড়শেব্দগঠন<br>২০. হরিয়্যারহাহাকার  | ১. পাঠ<br>২. নজিপেড়ো<br>প্রশ্নোত্তর                                  | সরবপাঠ<br>নজিকেরো        |
| December'26  | 20                      | অধ্যায়নং -<br>১৫,২১    | ১৫. শ,ষএরসঙগঅন্যবর্ণজুড়শেব্দগঠন<br>২১. ভাইরাস<br><br>পূর্ববর্তীপাঠেরপুনরাবৃত্তি                                    | ১. নজিপেড়ো<br>প্রশ্নোত্তর<br>অনুচ্ছেদে -<br>গাছ,বদ্যিালয়,শীত<br>কাল | অনুচ্ছেদেরচনা<br>অভ্যাস  |
| January'27   | Periodic Test-II        |                         |   |   |                          |
| January'27   | 21                      | অধ্যায়নং -<br>১৬,২২    | ১৬.স - এরসঙগঅন্যবর্ণজুড়শেব্দগঠন<br>২২.আমারভাষা   | নজিপেড়ো<br>প্রশ্নোত্তর   | সরবপাঠ<br>নজিকেরো        |
| February'27  | 20                      |                         | পূর্ববর্তীপাঠেরপুনরাবৃত্তি  |   |                          |
| March'27     | Annual Examination      |                         |   |   |                          |

পুস্তক :১. আলোরফুলকি-১

### Topics from Term I Syllabus covered before HY Examination to be included in the Annual Examination:

১.যদগিছনাথাকত | ২.একইব্যঞ্জনবর্ণপাশাপাশবিসয়িশেব্দগঠন | ৩. ভাইরাস | ৪. বাক্যগঠন | ৫. অনুচ্ছেদে |



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## Sanskrit (3rd Language)

| Month        | Work ing Days           | Unit/Chapter Number | Topic/Chapter Name                     | Sub Topic   | Practicals/ Activities   |
|--------------|-------------------------|---------------------|--|---|--|
| April'26     | 22                      | 1                   | सुभाषितानि                             | श्लोकगायनम्, पठनंपाठनम्, अर्थावबोधनम्, व्याकरणम्, प्रश्नोत्तरम्, परीक्षा  | श्लोकस्य गायनम्, सरलभाषायां भावार्थलेखनं                             |
| May'26       | 18                      | 2                   | बिलस्य वाणी न कदापि मे श्रुता          | पाठस्य पठनंपाठनम्, अर्थावबोधनम्, व्याकरणम्, प्रश्नोत्तरम्, परीक्षा        | कथावाचनं नाटकेन सह, कथायाः नीति                                      |
| June'26      | 06                      | 3                   | डिजीभारतम्                             | पाठस्य पठनं पाठनम्, अर्थावबोधनम्, व्याकरणम्, प्रश्नोत्तरम्, परीक्षा       | आधुनिकयन्त्रानां चित्रअड्कनम्, सरलभाषायां जीवने यन्त्रानाम् प्रयोगाः |
| July'26      | Periodic Test-I         |                     |  |   |  |
| July'26      | 25                      | 4<br>5              | सदैवपुरतोनिधेहि चरणम् कण्टकमैव कण्टकम् | श्लोकगायनम्, पठनं पाठनम्, अर्थावबोधनम्, व्याकरणम्, प्रश्नोत्तरम्, परीक्षा | श्लोकस्य गायनम्, सरलभाषायां भावार्थलेखनं                             |
| August'26    | 23                      | 6<br>7              | गृहं शून्यं सुतां विना भारतजनताहम्     | नाटकस्य पठनंपाठनम्, अर्थावबोधनम्, व्याकरणम्, प्रश्नोत्तरम्, परीक्षा       | नाटकप्रस्तुतम्, चरित्रचित्रणम् शिक्षणविषयाः                          |
| September'26 | Half Yearly Examination |                     |  |   |  |
| September'26 | 23                      | 8                   | संसारसागरस्य नायकाः                    | पाठस्य पठनंपाठनम्, अर्थावबोधनम्, व्याकरणम्, प्रश्नोत्तरम्, परीक्षा        | भारतस्य इतिहासस्य महत्वकथनम्   |
| October'26   | 17                      | 9                   | सप्तभगिन्यः                            | पाठस्य पठनं पाठनम्, अर्थावबोधनम्, व्याकरणम्, प्रश्नोत्तरम्, परीक्षा       | भारतस्य मानचित्रे सप्तभगिन्यः प्रदर्शनं                              |
| November'26  | 19                      | 10                  | नीतिनवनीतम्                            | श्लोकगायनम्, पठनं पाठनम्, अर्थावबोधनम्, व्याकरणम्, प्रश्नोत्तरम्, परीक्षा | श्लोकस्य गायनम्, सरलभाषायां भावार्थलेखनं                             |



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|              |                    |    |                             |  |  |
|--------------|--------------------|----|-----------------------------|--|--|
| December '26 | 20                 | 11 | सावित्रीबाईफुले             | पाठस्यपठनंपाठनम्, अर्थावबोधनम्, व्याकरणम्, प्रश्नोत्तरम्, परीक्षा        | सावित्रीबाईफुले<br>महोदयायाः चित्रअङ्कनम्, तस्याः महत्वं कथनं लेखनम् च |
| January '27  | Periodic Test-II   |    |                             |  |  |
| January '27  | 21                 | 12 | क्षितौराजतेभारत स्वर्णभूमिः | श्लोकगायनम्, पठनंपाठनम्, अर्थावबोधनम्, व्याकरणम्, प्रश्नोत्तरम्, परीक्षा | श्लोकस्य गायनम्, सरलभाषायां भावार्थलेखनं                               |
| February '27 | 20                 | 13 | आर्यभटः                     | पाठस्यपठनंपाठनम्, अर्थावबोधनम्, व्याकरणम्, प्रश्नोत्तरम्, परीक्षा        | आर्यभटस्य तत्त्वस्य चित्रअङ्कनम्, तस्य महत्वं कथनं लेखनम् च,           |
| March '27    | Annual Examination |    |                             |  |  |

**Topics from Term I Syllabus covered before HY Examination to be included in the Annual Examination:**

पाठ्यपुस्तकम् - रुचिरा ( तृतीयभागः )

## Mathematics

| Month     | Working Days | Unit/Chapter Number | Topic/Chapter Name              | Sub Topic  | Practical/ Activities |
|-----------|--------------|---------------------|---------------------------------|--|-----------------------|
| April '26 | 22           | 1.                  | Rational Numbers                | 1.1 Introduction<br>1.2. Properties of Rational numbers<br>i) Closure<br>ii) Commutativity<br>iii) Associativity<br>iv) Distributivity of multiplication over addition for rational number |                       |
|           |              | 2.                  | Linear Equation in one variable | 2.1. Introduction<br>2.2. Solving Equations having the variables on both sides<br>2.3. Reducing Equations To Simpler Form  |                       |
| May '26   | 18           | 3.                  | Exponents & Power               | 10.1 Introduction<br>10.2 Powers with  |                       |



|         |                 |    |                                   |   |  |
|---------|-----------------|----|-----------------------------------|---|--|
|         |                 | 4. | Square & Square Roots             | <p>negative exponents<br/>10.3 Laws of Exponents.<br/>10.4 Use of exponents to express small numbers in standard form.<br/>3.4.1. Comparing very large and very small numbers</p> <p>5.1.Introduction<br/>5.2.Properties of squarennumbers . 5.3 Some more interesting patterns<br/>5.4.Finding Square of a number<br/>5.5 Square Roots</p> |  |
| June'26 | 06              | 5. | Cube & Cube Roots                 | <p>6.1.Introduction<br/>6.2. Cube<br/>6.2.1Some interesting patterns<br/>6.2.2.Smallest multiple that is a perfect cube<br/>6.3.Cube roots</p>  |  |
| July'26 | Periodic Test-I |    |                                   |   |  |
| July'26 | 25              | 6. | Comparing Quantities              | <p>7.1. Recalling ratio &amp; percentage.<br/>7.2. Finding discounts.<br/>7.2.1.Estimation in percentage<br/>7.3.Sales tax/VAT/GST,<br/>7.4.Compound Interest<br/>7.5 Deducing a formula For Compound Interest.<br/>7.6.Application of Compound interest Formula</p>  |  |
|         |                 | 7. | Algebraic Expression & Identities | <p>8.1.Addition and subtraction of algebraic Expression<br/>8.2.Multiplication of Algebraic Expression (Introduction)</p>   |  |



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|              |                                |    |   |   |  |
|--------------|--------------------------------|----|---|---|--|
| August'26    | 23                             | 7. | Algebraic Expression & Identities (Contd.)<br>Revision for Mid-term Examination | 8.3 Multiplying a monomial by a monomial<br>8.3.1 Multiplying two Monomials<br>8.4. Multiplying a monomial by a polynomial<br>8.4 Multiplying a monomial by a polynomial<br>8.4.1 Multiplying a monomial by a binomial<br>8.4.2. Multiplying a monomial by a trinomial.<br>8.4.3. Multiplying a binomial by a trinomial   |  |
| September'26 | <b>Half Yearly Examination</b> |    |   |   |  |
| September'26 | 23                             | 8. | Understanding Quadrilaterals  | 3.1. Introduction<br>3.1.1. Convex and concave polygons<br>3.1.2. Regular and irregular Polygons<br>3.2. Sum of the measures of the exterior angles of a polygon<br>3.3. Kinds of Quadrilaterals<br>3.3 Kinds of quadrilateral<br>3.3.1 Trapezium<br>3.3.2 Kite<br>3.3.3. Parallelogram<br>3.3.4. Elements of a parallelogram<br>3.3.5. Angles of a parallelogram<br>3.4. Some Special Parallelograms |  |
|              |                                | 9. | Mensuration   | 9.1. Introduction<br>9.2. Area of a polygon.<br>9.3. Solid shapes.<br>9.4. Surface area of cube, cuboid & cylinders.<br>9.5. Volume of cube,  |  |



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|             |                    |     |                                 |  |  |
|-------------|--------------------|-----|---------------------------------|--|--|
|             |                    |     |                                 | cuboid & cylinders.<br>9.6. Volume and Capacity  |  |
| October'26  | 17                 | 10. | Factorisation                   | 12.1. Introduction<br>12.2. What is Factorisation?<br>12.3 Division of Algebraic Expressions.<br>12.4 Division of algebraic Expressions continued (Polynomial by polynomial) |  |
| November'26 | 19                 | 11. | Direct & Inverse Proportion     | 11.1 Introduction<br>11.2 Direct Proportion.<br>11.3 Inverse Proportion.   |  |
| December'26 | 20                 | 12. | Introduction to Graphs          | 13.1 Introduction<br>13.2 Some Applications  |  |
| January'27  | Periodic Test-II   |     |                                 |  |  |
| January'27  | 21                 | 13. | Data Handling                   | 4.1 Looking for information<br>4.2 Circle graph or pie chart<br>4.3 Chance and probability   |  |
| February'27 | 20                 |     | Revision for Annual Examination |  |  |
| March'27    | Annual Examination |     |                                 |  |  |

**Topics from Term I Syllabus covered before HY Examsination to be included in the Annual Examination:**

1. Linear Equation in one variable
2. Algebraic Expression & Identities
3. Factorisation

Prescribed Books: 1. NCERT 2. Maths Workbook.



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## SYLLABUS BREAKUP 2026-2027



### Science

#### Physics

| Month        | Working Days            | Unit/Chapter Number        | Topic/Chapter Name  | Sub Topic  | Practicals/ Activities           |
|--------------|-------------------------|----------------------------|---|--|----------------------------------|
| April'26     | 22                      | Chapter-4                  | Electricity: Magnetic and Heating Effects                         | Electromagnets, Lifting electromagnets, Does a Current Carrying Wire Get Hot?, applications of heating effect of electric current,   | Activity 4.1                     |
| May'26       | 18                      | Chapter-4<br><br>Chapter-5 | Electricity: Magnetic and Heating Effects<br><br>Exploring Forces | How Does a Battery Generate Electricity?: Voltaic cell, Dry cells, Rechargeable batteries<br><br>What Is a Force? , What Can a Force Do to the Bodies on Which It Is Applied?, Are Forces an Interaction Between Two or More Objects?, What Are the Different Types of Forces?: Contact forces & non- contact forces | Activity 4.3<br><br>Activity 5.2 |
| June'26      | 06                      | Chapter-5                  | Exploring Forces  | Weight and Its Measurement   | Activity 5.10, 5.11, 5.12        |
| July'26      | Periodic Test-I         |                            |   |  |                                  |
| July'26      | 25                      | Chapter-5<br>Chapter-6     | Exploring Forces<br>Pressure, Winds, Storms, and Cyclones         | Floating and Sinking<br><br>Pressure<br>Pressure Exerted by Air, Formation of Wind, High-Speed Winds Result in Lowering of Air Pressure,   | Activity 6.1, 6.2                |
| August'26    | 23                      | Chapter-6                  | Pressure, Winds, Storms, and Cyclones                             | Storms, Thunderstorms, and Lightning, Cyclone  |                                  |
| September'26 | Half Yearly Examination |                            |   |  |                                  |
| September'26 | 23                      | Chapter-10                 | Light: Mirrors and Lenses   | What Are Spherical Mirrors? And types of spherical mirrors, application  | Activity 10.1                    |
| October'26   | 17                      | Chapter-10                 | Light: Mirrors and Lenses   | What Are the Characteristics of Images Formed by Spherical Mirrors? What Are the Laws of Reflection? , What Is a Lens?   | Activity 10.5                    |
| November'26  | 19                      | Chapter-10                 | Light: Mirrors and  | Types of lens and application  | Activity                         |



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|             |                    |            |                             |   |       |
|-------------|--------------------|------------|-----------------------------|---|-------|
|             |                    |            | Lenses                      |   | 10.10 |
| December'26 | 20                 | Chapter-11 | Keeping Time with the Skies | How Does the Moon's Appearance Change and Why?, Phases of the Moon, Locating the Moon, Making sense of our observations,  |       |
| January'27  | Periodic Test-II   |            |                             |   |       |
| January'27  | 21                 | Chapter-11 | Keeping Time with the Skies | How Did Calendars Come into Existence?: Lunar calendars, Solar calendars, Luni-solar calendars, The Indian National Calendar, Are Festivals Related to Astronomical Phenomena?, Why Do We Launch Artificial Satellites in Space?, |       |
| February'27 | 20                 |            |                             |   |       |
| March'27    | Annual Examination |            |                             |   |       |

**Topics from Term I Syllabus covered before HY Examination to be included in the Annual Examination:**

### Chemistry

| Month    | Working Days    | Unit/Chapter Number | Topic/Chapter Name | Sub Topic  | Practicals/Activities   |
|----------|-----------------|---------------------|--------------------|--|---|
| April'26 | 22              | chapter-3           | COAL AND PETROLEUM | <ul style="list-style-type: none"> <li>•Inexhaustible Natural Resources</li> <li>•Exhaustible Natural Resources</li> <li>•Coal</li> <li>•Story of Coal</li> <li>•Coke</li> <li>•Coal Tar</li> <li>•Coal Gas</li> </ul> | Sorting out Exhaustible and Inexhaustible resources from your surrounding |
| May'26   | 18              | Chapter -3          | COAL AND PETROLEUM | <ul style="list-style-type: none"> <li>•Petroleum</li> <li>•Refining of Petroleum</li> <li>•Natural gas</li> <li>•Some Natural Resources are Limited.</li> </ul>   |   |
| June'26  | 06              | Chapter -3          | COAL AND PETROLEUM | <ul style="list-style-type: none"> <li>•Revision</li> <li>.Text End Exercise</li> </ul>  |   |
| July'26  | Periodic Test-I |                     |                    |  |   |



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|              |                         |   |  |   |  |
|--------------|-------------------------|---|--|---|--|
| July'26      | 25                      | Chapter -4                              | COMBUSTION AND FLAME   | <ul style="list-style-type: none"> <li>•What is combustion?</li> <li>•How do we control fire?</li> <li>•Types of Combustion</li> </ul>  | Videos regarding fire control and safety               |
| August'26    | 23                      | Chapter -4                              | COMBUSTION AND FLAME   | <ul style="list-style-type: none"> <li>•Flame</li> <li>•Structure of a Flame</li> <li>•What is a Fuel?</li> <li>• Fuel Efficiency</li> <li>•Burning of fuels leads to Harmful Products</li> </ul> | Activity for Structure of flame By . Burning a candle. |
| September'26 | Half Yearly Examination |   |  |   |  |
| September'26 | 23                      | Chapter -11                             | CHEMICAL EFFECTS OF ELECTRIC CURRENT   | <ul style="list-style-type: none"> <li>• Do Liquids Conduct Electricity?</li> <li>•Chemical effects of electric current</li> </ul>  | Showing videos regarding Electrolysis                  |
| October'26   | 17                      | Chapter -11                             | CHEMICAL EFFECTS OF ELECTRIC CURRENT   | <ul style="list-style-type: none"> <li>•Chemical effects of electric current</li> <li>•Electroplating</li> </ul>  | Electroplating.  |
| November'26  | 19                      | Chapter -11                             | CHEMICAL EFFECTS OF ELECTRIC CURRENT   | <ul style="list-style-type: none"> <li>•Text end question answer</li> <li>•Revision</li> </ul>  |  |
| December'26  | 20                      | Chapter -3                              | COAL AND PETROLEUM   | Revision  | NIL  |
| January'27   | Periodic Test-II        |   |  |   |  |
| January'27   | 21                      | Chapter -4<br>Chapter -11               | COMBUSTION AND FLAME<br>CHEMICAL EFFECTS OF ELECTRIC CURRENT                       | Revision<br><br>Revision  | NIL  |
| February'27  | 20                      | Chapter -3<br>Chapter -4<br>Chapter -11 | COAL AND PETROLEUM<br>COMBUSTION AND FLAME.<br>CHEMICAL EFFECT OF ELECTRIC CURRENT | <ul style="list-style-type: none"> <li>•Revision Test</li> <li>•Revision Test</li> <li>•Revision test</li> </ul>  | NIL  |
| March'27     | Annual Examination      |   |  |   |  |



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## SYLLABUS BREAKUP 2026-2027



|  |  |
|--|--|
|  | NCERT SCIENCE TEXT BOOK FOR CLASS-VIII |
|--|--|

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|--|
| <b>Topics from Term I Syllabus covered before HY Examination to be included in the Annual Examination:</b> |
| <b>CHAPTER-3 :-COALANDPETROLEUM</b>  |
| <b>CHAPTER-4:- COMBUSTION AND FLAME</b>  |

### Biology

| Month        | Working Days | Unit/Chapter Number | Topic/Chapter Name   | Sub Topic   | Practicals/ Activities   |
|--------------|--------------|---------------------|--|---|--|
| April'26     | 22           | CHAPTER – 2         | Chapter 2 The Invisible Living World: Beyond Our Naked Eye | 2.1What Is a Cell? 2.2 What Are the Levels of Organisation in the Body of a Living Organism? 2.3 What Are Microorganisms? | TO OBSERVE ONION PEEL CELLS, TO OBSERVE HUMAN CHEEK CELLS, TO OBSERVE SOIL SUSPENSION/STAGNANT WATER |
| May'26       | 18           | CHAPTER - 2         | Chapter 2 The Invisible Living World: Beyond Our Naked Eye | 2.4 How Are We Connected to Microbes? 2.5 Why Is Cell Considered to Be a Basic Unit of Life?                              | DECOMPOSITION OF ORGANIC WASTES TO MANURE, EFFECT OF YEAST ON A DOUGH OF FLOUR                       |
| June'26      | 06           | CHAPTER- 3          | Chapter 3 Health: The Ultimate Treasure                    | 3.1 Health: Is It More Than Not Falling Sick? 3.2 How Can We Stay Healthy?  | TO PREPARE LIST OF FOOD HABITS, TO PREPARE LIST OF COMMUNICABLE DISEASES AFFECTING HUMAN             |
| July'26      |              |                     |  |   |  |
| July'26      | 25           | CHAPTER- 3          | Chapter 3 Health: The Ultimate Treasure                    | 3.3 How Do We Know That We Are Unwell? 3.4 Diseases: What Are the Causes and Types?                                       | TO PREPARE LIST OF THREE MOST COMMON LIFESTYLE RELATED DISEASES IN YOUR NEIGHBOURHOOD                |
| August'26    | 23           | CHAPTER-3           | Chapter 3 Health: The Ultimate Treasure                    | 3.4 Diseases: What Are the Causes and Types? 3.5 How to Prevent and Control Diseases?                                     |  |
| September'26 |              |                     |  |   |  |
| September'26 | 23           | CHAPTER- 12         | Chapter 12 How Nature Works in Harmony                     | 12.1 How Do We Experience and Interpret Our Surroundings? 12.2 Who All Live Together in                                   | PREPARE TABLE: COMPONENTS OF A HABITAT   |



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|             |                    |             |   |   |   |
|-------------|--------------------|-------------|---|---|---|
| October'26  | 17                 | CHAPTER-12  | Chapter 12 How Nature Works in Harmony                      | Nature?<br>12.3 Does Every Organism in a Community Matter?<br>12.4 What Are the Different Types of Interactions Among Organisms and their Surroundings?<br>12.5 Who Eats Whom?                | PREPARE TABLE: INTERACTION BETWEEN BIOTIC AND ABIOTIC COMPONENTS IN A HABITAT   |
| November'26 | 19                 | CHAPTER- 12 | Chapter 12 How Nature Works in Harmony                      | 12.6 What Happens to Waste in Nature?<br>12.7 How Does One Change Lead to Another?<br>12.8 How Do Interactions Maintain Balance in Ecosystems?<br>12.9 What Are the Benefits of an Ecosystem? | PREPARE TABLE: EATING HABITS OF DIFFERENT ORGANISMS, TO PREPARE A FOOD WEB      |
| December'26 | 20                 | CHAPTER- 13 | Chapter 13 Our Home: Earth, a Unique Life Sustaining Planet | 13.1 Why Is Earth a Unique Planet?<br>13.2 What Do the Planets of Our Solar System Look Like?<br>13.3 What Makes the Earth Suitable for Life to Exist?  | PREPARE TABLE: INTERESTIN FEATURES ABOUT THE EARTH, PLANETS IN OUR SOLAR SYSTEM |
| January'27  |                    |             |   |   |   |
| January'27  | 21                 | CHAPTER-13  | Chapter 13 Our Home: Earth, a Unique Life Sustaining Planet | 13.4 What Allows Life to Be Sustained on Earth?<br>13.5 What Keeps Life from Disappearing?  | TO DO STEM CUTTING AND GROW A MONEY PLANT/ ROSE PLANT                           |
| February'27 | 20                 | CHAPTER-13  | Chapter 13 Our Home: Earth, a Unique Life Sustaining Planet | 13.6 What Are the Threats to Life on Earth?   |   |
| March'27    | Annual Examination |             |   |   |   |

**BOOK: CURIOSITY (SCIENCE)**

**Topics from Term I Syllabus covered before HY Examination to be included in the Annual Examination:**

CHAPTER:2

TOPICS: 2.3 What Are Microorganisms?

2.4 How Are We Connected to Microbes? 2.5 Why Is Cell Considered to Be a Basic Unit of Life?



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## SYLLABUS BREAKUP 2026-2027



### Social Science

#### History & civics

| Month        | Working Days            | Unit/Chapter Number | Topic/Chapter Name  | Sub Topic  |
|--------------|-------------------------|---------------------|---|--|
| April'26     | 22                      | 2                   | <b>THEME B — Tapestry of the Past Chapter-2:</b><br>Reshaping India's Political Map                         | 1) Introduction to Political Change<br>2) Foreign Invasions and Their Impact<br>3) Resistance and Regional Powers<br>4) The Mughal Empire<br>5) Socio-economic Effects of Political Change<br>6) Cultural Blending and Shared Heritage   |
| May'26       | 18                      | 5                   | <b>THEME D — Governance and Democracy Chapter-5:</b><br>Universal Franchise and India's Electoral System    | 1.What Is Universal Franchise?<br>2.Who Can Vote?<br>3.The Election Process<br>4.Role of the Election Commission   |
| June'26      | 06                      | 5                   | <b>THEME D — Governance and Democracy Chapter-5:</b><br>Universal Franchise and India's Electoral System    | 5.Why Elections Are Important<br>6.Challenges in Elections   |
| July'26      | Periodic Test-I         |                     |   |  |
| July'26      | 25                      | 3                   | <b>THEME B — Tapestry of the Past-Chapter-3:</b> The Rise of the Marathas                                   | 1) Who Were the Marathas?<br>2) Shivaji and the Foundation of Maratha Power<br>3) Maratha Administration and Governance<br>4) Military Organisation and Strategies   |
| August'26    | 23                      | 6                   | <b>THEME D — Governance and Democracy Chapter-6:</b><br>The Parliamentary System: Legislature and Executive | 1.What Is Parliament?<br>2.Components of the Legislature<br>3.How Laws Are Made<br>4.What Is the Executive?<br>5.Role of the Prime Minister<br>6.Role of Ministers and Ministries<br>7.Parliamentary Functions Beyond Law-Making<br>8.Election and Majority<br>9.Why Parliamentary System Is Important |
| September'26 | Half Yearly Examination |                     |   |  |
| September'26 | 23                      | 4                   | <b>THEME B — Tapestry of the Past Chapter-4</b><br>The Colonial Era in India                                | 1.What Is Colonialism?<br>2.Europeans in India<br>3.Establishment of British Power<br>4.British Policies and Administration<br>5.Socio-Economic Impact<br>6.Cultural Changes<br>7.Resistance and Response  |
| October'26   | 17                      | <b>VOLUME-2</b>     |   |  |
| November'26  | 19                      | <b>VOLUME-2</b>     |   |  |
| December'26  | 20                      | <b>VOLUME-2</b>     |   |  |
| January'27   | Periodic Test-II        |                     |   |  |
| January'27   | 21                      | <b>VOLUME-2</b>     |   |  |
| February'27  | 20                      | <b>REVISION</b>     |   |  |
| March'27     | Annual Examination      |                     |   |  |

#### Text Book:

**1: Exploring Society: India and Beyond NCERT (Volume I)**



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**2: Exploring Society: India and Beyond NCERT (Volume II) will be provided later.**

**Topics from Term I Syllabus covered before HY Examination to be included in the Annual Examination:**

**THEME D — Governance and Democracy Chapter-5: Universal Franchise and India's Electoral System**

### Geography

| Month        | Working Days            | Unit/Chapter Number                  | Topic/Chapter Name   | Sub Topic   | Practicals/Activities |
|--------------|-------------------------|--------------------------------------|--|---|-----------------------|
| April'26     | 22                      | Geography ch1                        | Natural resources and their use                              | When does nature become a resource, categories of natural resources   | Poster                |
| May'26       | 18                      | Geography ch1<br><br>Economics ch7   | Natural resources and their use<br><br>Factors of production | Distribution of natural resources<br><br>Introduction, Factors  | Project               |
| June'26      | 06                      | Geography Ch 1                       | Natural resources and their use                              | The natural resources curse   |                       |
| July'26      | Periodic Test-I         |                                      |  |   |                       |
| July'26      | 25                      | Geography Ch 1<br><br>Economics Ch 7 | Natural resources and their use<br><br>Factors of production | Restoration regeneration of renewable resource, Responsible and judicious of resources.<br><br>Capital, entrepreneurship, technology, | Report                |
| August'26    | 23                      | Economics Ch 7                       | Factors of production  | Responsibilities  |                       |
| September'26 | Half Yearly Examination |                                      |  |   |                       |
| September'26 | 23                      |                                      |  |   |                       |
| October'26   | 17                      |                                      |  |   |                       |
| November'26  | 19                      |                                      |  |   |                       |
| December'26  | 20                      |                                      |  |   |                       |
| January'27   | Periodic Test-II        |                                      |  |   |                       |
| January'27   | 21                      |                                      |  |   |                       |
| February'27  | 20                      |                                      |  |   |                       |
| March'27     | Annual Examination      |                                      |  |   |                       |



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## SYLLABUS BREAKUP 2026-2027



### Computer

| Month        | Working Days            | Unit/Chapter Number           | Topic/Chapter Name               | Sub Topic   | Practicals/ Activities  |
|--------------|-------------------------|-------------------------------|----------------------------------|---|-------------------------|
| April'26     | 22                      | Chapter 1                     | Computer Networking              | Need, Advantages, Components, Types, Terminologies, Topologies, Protocol. | Practical on MS Word    |
| May'26       | 18                      | Chapter 4                     | Computer Safety and Security.    | How to keep Fit, Protection of Computer, Backup                           | Practical on MS Excel   |
| June'26      | 06                      | Chapter 4                     | Computer Safety and Security.    | Malware, Antivirus, Firewall.   | Practical on Powerpoint |
| July'26      | Periodic Test-I         |                               |                                  |   |                         |
| July'26      | 25                      | Chapter 7                     | Images, Links and Frames in HTML | Introduction, Insert Image, Linking web pages.                            | Practical on HTML       |
| August'26    | 23                      | Chapter 7                     | Images, Links and Frames in HTML | Adding Audio, Video, Form and Frame.                                      | Practical on HTML       |
| September'26 | Half Yearly Examination |                               |                                  |   |                         |
| September'26 | 23                      | Chapter 8                     | Loops in Python                  | For Statement   | Practical on Python     |
| October'26   | 17                      | Chapter 8                     | Loops in Python                  | For Statement   | Practical on Python     |
| November'26  | 19                      | Chapter 8                     | Loops in Python                  | While Statement, Jump Statement   | Practical on Python     |
| December'26  | 20                      | Chapter 10                    | Domains of AI                    | Natural Language Processing, Big Data                                     | Practical on Python     |
| January'27   | Periodic Test-II        |                               |                                  |   |                         |
| January'27   | 21                      | Chapter 10                    | Domains of AI                    | Computer Vision, Advantages of AI   | Practical on Python     |
| February'27  | 20                      | Revision & Annual Examination |                                  |   |                         |
| March'27     | Annual Examination      |                               |                                  |   |                         |

**Book(s) Used: Computer Science Text Book, Touch Pad 8**

**Topics from Term-I Syllabus covered before Half Yearly Examination to be included in the Annual Examination:**

Chapter 7: Images, Links and Frames in HTML

### Art Education

| Month    | Working Days | Unit/Chapter Number | Topic/Chapter Name         | Sub Topic | Practicals/ Activities |
|----------|--------------|---------------------|----------------------------|-----------|------------------------|
| April'26 | 22           |                     | Elements of art and colour |           |                        |



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## SYLLABUS BREAKUP 2026-2027



|              |                         |  |  |  |  |
|--------------|-------------------------|--|--|--|--|
|              |                         |  | scheme                                 |  |  |
| May'26       | 18                      |  | Still life                             |  |  |
| June'26      | 06                      |  | Modern and contemporary interpretation |  |  |
| July'26      | Periodic Test-I         |  |  |  |  |
| July'26      | 25                      |  | Composition                            |  |  |
| August'26    | 23                      |  | Anatomy in art                         |  |  |
| September'26 | Half Yearly Examination |  |  |  |  |
| September'26 | 23                      |  | Anatomy in art                         |  |  |
| October'26   | 17                      |  | Handicraft                             |  |  |
| November'26  | 19                      |  | Handicraft                             |  |  |
| December'26  | 20                      |  | Outdoor study                          |  |  |
| January'27   | Periodic Test-II        |  |  |  |  |
| January'27   | 21                      |  | Portrait                               |  |  |
| February'27  | 20                      |  | Composition                            |  |  |
| March'27     | Annual Examination      |  |  |  |  |

Book used : PRATEEK 8